IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 118513

Date: January 29, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

 \square

Transmitted herewith	for filing under	37 C.F.R. §1.53(o) is the non	provisional	patent application
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For (Title):

P.O. Box 1450

STALL DETECTION AND RECOVERY SYSTEM

By (Inventors):

Arthur L ROWE

Formal drawings (Figs. 1-2; 2 sheets) are attached.

	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>ROLLS-ROYCE PLC</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. <u>0304325.4</u> filed <u>February 26, 2003</u> in <u>GREAT BRITAIN</u> is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	65 - 20	= 45	
INDEP CLAIMS	4 - 3	= 1	
☐ MULTIPLE DEPI	ENDENT CLAIM	S PRESENTED	

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
Continued Consultation				

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$ 810	
x 86	\$ 86	
+ 290	\$	
TOTAL	\$ 1666	

Check No. 150535 in the amount of \$1666 to cover the filing fee is attached. Except as otherwise noted herein, \boxtimes the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 23,075

Joel S. Armstrong Registration No. 36,430